Luke 23:32–43 (ESV)

³²Two others, who were criminals, were led away to be put to death with him.
³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.
³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments.

35And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
36The soldiers also mocked him, coming up and offering him sour wine
37and saying, "If you are the King of the Jews, save yourself!"

38There was also an inscription over him, "This is the King of the Jews."
39One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"
40But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?
41And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong."

⁴²And he said, "Jesus, remember me when you come into your kingdom." ⁴³And he said to him, "Truly, I say to you, today you will be with me in paradise." "Christ's Passive Obedience: The Character of the Messiah"

An Understanding Forgiveness

What was the nature of Jesus' plea that the Father forgive those that brought Him to the cross? In what way was His plea for their forgiveness one of understanding?

What's so amazing about the circumstance of Jesus' prayer here?

An Unconquerable Submission

This is the point of the highest importance of Jesus' perfect submission to the Father.

What are some of the Scriptures that remind us of Jesus' commitment, in His obedience to the Father, to finish His work for us in His death?

A Manifest Innocence

Compare and contrast the responses of the two criminals crucified with Jesus. How is the first criminal characterized in his words?

How does the second criminal understand himself and the Lord Jesus in his words?

Can you derive a confession of faith in vrs.40-42?

How is it that this criminal would understand with such certainty that Jesus is perfectly innocent?

A Redeeming Grace

How is grace applied here by Jesus, even as He suffers? How is it grace? Was the one criminal simply smarter than the other? (Ro. 10:9-13; Eph. 2:8-9)