

**Luke 22:14–23 (ESV)**

*Sermon Notes*

*“A Passover Meditation”*

<sup>14</sup>And when the hour came, he reclined at table, and the apostles with him.

**Fulfillment**

<sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer.

<sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.”

<sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves.

**Remembrance**

<sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

<sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.”

<sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

<sup>21</sup>But behold, the hand of him who betrays me is with me on the table.

**Determination**

<sup>22</sup>For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!”

<sup>23</sup>And they began to question one another, which of them it could be who was going to do this.

What do passages like this teach us about the Father with regard to our salvation?

### Questions for Review:

\*In verses 15 and 16, Jesus asserts that the Passover meal will be “*fulfilled*”. Again, what is the Passover (and the meal) historically? What was its significance to Israel? What is here referred to as the “*Kingdom of God*”? and how is the Passover fulfilled (finished, completed) in it?

\*In verses 17-20, how would you answer the question, “*Do you really eat Jesus’ body and drink His blood in communion?*” (Compare what Jesus says to the people in **John 6:52-56** with what Jesus says to His disciples in the upper room here...vrs. 19 and 20). So what are we really doing in worship during communion?

\*Jesus refers (vs. 20) to the “*new covenant*” in His blood (the wine). Look again at **Jeremiah 31:31-34**, where the prophet announces the new covenant to be establish with God’s redeemed people. How does what Jeremiah says there relate to Jesus and His finished work of redemption?

\*Jesus commands us to partake of the Supper...to “*do this in remembrance of Me.*” What kind of remembering is this that we are called to?

\*In verses 21-23 here, the implication is that God the Father, even though not named, is sovereign over all. The presence and work of Judas, as well as the circumstances of Jesus the Son Himself, are “*determined*” by His sovereign decrees. Does this comfort you?